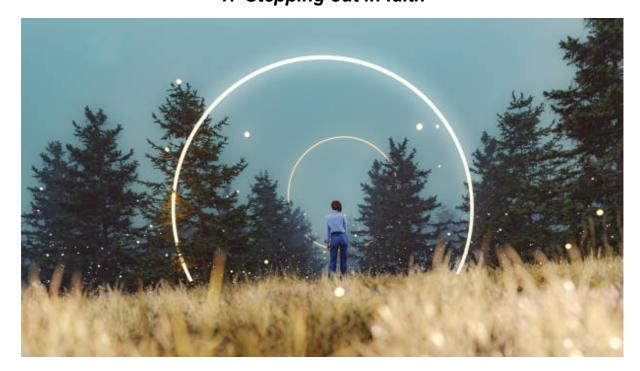
Edinburgh: The New Town Church of Scotland Order of Service, 11th February 2024 Ruminating on Ruth 1. Stepping out in faith



### **Gathering music**

Welcome

### Call to Worship

Here in this place, there are no foreigners, for all are welcome in God's house. Here in this worship, there is only acceptance, for love is the language of faith. Here in our lives, there are no divisions, for God dwells in each of us. Come, let us worship in unity and love.

Adapted from *The Abingdon Worship Annual 2012*, © 2011 Abingdon Press.

Hymn 106 Bring to the Lord a glad new song

### **Opening Prayer and the Lord's Prayer**

Our Father in heaven. Hallowed be your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

# Sharing the Peace

The peace of Christ be with you and also with you

## Update on Mulanje Mission Hospital

Hymn 532 Lord, you have come to the seashore

## **Scripture Readings**

## Ruth 1: 1-22

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup> The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup> But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup> These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, <sup>5</sup> both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband.

<sup>6</sup> Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had had consideration for his people and given them food. <sup>7</sup> So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. 8 But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The LORD grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. <sup>10</sup> They said to her, 'No, we will return with you to your people.' <sup>11</sup> But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup> Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup> would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.' 14 Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup> So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' <sup>16</sup> But Ruth said,

'Do not press me to leave you or to turn back from following you!
Where you go, I will go; where you lodge, I will lodge;
your people shall be my people, and your God my God.
<sup>17</sup> Where you die, I will die there will I be buried.
May the LORD do thus and so to me, and more as well,
if even death parts me from you!' <sup>18</sup> When Naomi saw that she was determined to go with her, she said no more to her.

<sup>19</sup> So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, 'Is this Naomi?' <sup>20</sup> She said to them,

'Call me no longer Naomi,

call me Mara, for the Almighty has dealt bitterly with me. <sup>21</sup> I went away full, but the LORD has brought me back empty; why call me Naomi when the LORD has dealt harshly with me, and the Almighty has brought calamity upon me?'

<sup>22</sup> So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Anthem The Lord's my shepherd Stuart Townend

## 1 Peter 2: 9-10

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

<sup>10</sup> Once you were not a people,

but now you are God's people; once you had not received mercy, but now you have received mercy.

Hymn 448 Lord, the light of your love is shining

Sermon Stepping Out in Faith

Hymn 718 We cannot measure how you heal

Prayers of the People

Hymn 533 Will you come and follow me?

### Sending and blessing

### Sending music

Worship Leader: Very Rev Dr Angus Morrison Scripture Reader: Margaret McGregor Prayers of the people: Mary Scott Organist/pianist: Jamie Turnbull

Sources:

Scripture reading(s) taken from the New Revised Standard Version unless otherwise stated. All hymns from Church Hymnary 4th Edition unless otherwise stated Hymns used under licence from CCLI 247862 Streaming licence 351013 and ONE LICENSE #A-734408 Edinburgh: The New Town Church of Scotland. Charity SC008990 www.stagw.org.uk