# St Andrew's and St George's West Order of Service, 1 May 2022



# 'Come and have breakfast'

## **Gathering music**

## Welcome

## Call to worship

From the shores of our lives, Jesus calls us into the celebration of worship. Let us worship our God.

From the edge of our worries and concerns, Jesus calls us into hope.

Let us claim the hope in Christ Jesus.

From the shallow places in our hearts, Jesus calls us into the depths of his love. Let us celebrate the gift of his love.

From the breaking waves of sadness in our lives, Jesus calls us into joy.

Let us renew our spirits in his joy.

From the rising tides of our conflicts, Jesus calls us onto the shores of peace.

Let us rest in his peace.

Let us celebrate the love of God and receive the blessings of Christ Jesus.

Let us worship God!

## **Hymn** O God, In Raising Jesus

O God, in raising Jesus that Resurrection Day, You showed us you are with us and will not go away. You give us bright tomorrows and free us from our sin; You're with us in our sorrows and show us love will win.

You give us hope of heaven and life to live in you. The promise you have given is wonderful and true! Yet resurrection glory is more than hope you give. For this amazing story can change the way we live.

Through Jesus' resurrection, we find our courage grow To risk and serve your kingdom, to go where some won't go. Through Jesus' resurrection, we find we're called to be A new and hopeful people who help set others free.

So send us to the places where troubles still abound, Where people face injustice, where grief and pain are found. We pray we'll go with courage for we have peace to share; Now help us live your message of new life everywhere.

# **Opening Prayer and the Lord's Prayer**

Risen Lord, present with us here, feed us by your Spirit, that we may go from here to tend your sheep, and to do so in your name and for your sake. Amen.

Lord Jesus Christ, when we forget that you are alive... when we act as though you cannot speak for yourself: forgive us, we pray.

When we're slow to ask for your advice and to look for your guidance; when we think we know best and forge ahead regardless, because we are sure we know your mind: again, please forgive us.

Remind us in firm but gentle ways of how close and active you always are – you who are the ever-living Lord of all creation.

Lord Jesus, set God's Spirit free to move among us here and now, we pray. Give us the courage to let that Spirit renew and inspire us, as through your Word, your people and your world, you speak to us of hope and faith and love, and challenge us to live lives that are faithful to your cause of justice and peace.

Hear us now, as together with all your people, we pray the words you taught your friends, saving:

Our Father in heaven. Hallowed be your name Your kingdom come, Your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us in the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## Numbers....not just a book in the Bible

## **Dedication of offerings**

Gracious and holy God, accept all that we offer to you: our resources of money, time and talent, our brokenness, our hope, our risking, our lives.

Bless and transform all that we offer and all that we are wise to hold back, that new life may be celebrated and shared in Jesus' name. Amen

## **Sharing Christ's Peace**

The peace of our risen Lord, Jesus Christ, be with you all. **And also with you.** 

# **Hymn** 'Lord you have come to the seashore'

1 Lord, you have come to the seashore, neither searching for the rich nor the wise, desiring only that I should follow.

O Lord, with your eyes set upon me, gently smiling, you have spoken my name. All I longed for I have found by the water, at your side I will seek other shores.

- 2 Lord, see my goods, my possessions; in my boat you find no power, no wealth. Will you accept, then, my nets and labour?
- 3 Lord, take my hands, and direct them. Help me spend myself in seeking the lost, returning love for the love you gave me.
- 4 Lord, as I drift on the waters, be the resting-place of my restless heart, my life's companion, my friend and refuge.

## Scripture Reading John 21: 1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

#### Reflection

#### 'Come and have Breakfast'

**Hymn** As a fire is meant for burning

 As a fire is meant for burning with a bright and warming flame, so the church is meant for mission, giving glory to God's name.
 Not to preach our creeds or customs, but to build a bridge of care, we join hands across the nations, finding neighbours everywhere.

- 2. We are learners; we are teachers; we are pilgrims on the way. We are seekers; we are givers; we are vessels made of clay. By our gentle, loving actions, we would show that Christ is light. In a humble, listening Spirit, we would live to God's delight.
- 3. As a green bud in the springtime is the sign of life renewed, so may we be signs of oneness 'mid earth's peoples, many hued. As a rainbow lights the heavens when a storm is past and gone, may our lives reflect the radiance of God's new and glorious dawn.

## **Prayers of the People**

Risen Lord, we thank you for your invitation to share in the good things you have provided for us - the food, the companionship, and the call to follow you and to care for your sheep. We remember before you all those who are unable to join in that sharing — those who are hungry, affected by poverty, disease, violence or loneliness, or lacking purpose in life. Help us to play our part in enabling them to be included in the welcome you extend to all people. Lord, in your mercy...

#### Hear our prayer.

We pray for parts of the world where life is difficult for many people as a result of war, internal strife, natural disasters or the effects of climate change. We pray for Ukraine and its people, for the cessation of violence and for a just peace, and for all who have been displaced from their homes. We pray too for Afghanistan, for Syria, Yemen and parts of Africa where there is continuing conflict. Lord, in your mercy...

#### Hear our prayer.

As we begin to prepare for the Christian Aid sale, we pray for an end to poverty and for all efforts to reverse its causes and to help those who suffer its effects. We pray for Mulanje Mission Hospital in Malawi, specifically their Teenage Pregnancy Prevention programme, the renovation of staff houses and their prison screening programme. Lord, in your mercy...

#### Hear our prayer.

We pray for your church across the world, and particularly here in Scotland where congregations and presbyteries face difficult decisions as they seek to equip themselves for mission in a fast-changing world where they have fewer resources. We pray too for all involved in this week's council elections. Lord, in your mercy...

#### Hear our prayer.

Be with us, Lord, as we seek to answer your call to follow you. Help us to be your hands and your voice here on earth.

#### Amen.

## **Hymn** Will you come and follow me

- Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?
- Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?
- Will you love the 'you' you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?
- 5 Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

## Sending and blessing

Go, and bake bread and light the barbecue. Invite others around to partake, and share the good news that Jesus is not dead but alive.

And know his blessing, experience his love recognise his forgiveness, and live each day in the Jesus way.

In the name of

the Father, Son and Holy Spirit, now and forevermore.

## **Threefold Amen**

## Sending music

Worship Leaders: Jocelyn and Michael Cunliffe, Rev Rosie Magee

Organist/pianist: George Barrett

Technical team: Alison Bruce, Ruth Forrester, Susan McLarty, Mary Margaret Scott,

Phillipa Burgess, Amy Marcham

#### Sources:

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www.churchofscotland.org.uk/worship

Scripture reading taken from the New Revised Standard Version

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